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To Participate in Public Comment, please email to comments@jaspercountysc.gov or mail to Attn: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. To be called for public Comment, please email at the mentioned email address. ***Public Comments must be submitted by Tuesday, September 8, 2020 at 6:00pm.***

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL

VIRTUAL MEETING

Jasper County Clementa C. Pinckney Government Bldg

358 3rd Avenue Ridgeland, SC 29936

September 8, 2020

AGENDA

5:00 P.M.

I. Call to Order

II. Executive Session

SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

- (1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand that a hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting the names of the other employees or clients whose records are submitted for use at the hearing – [Constitutional Officers and Magistrates](#)
- (2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Section 30-4-70(a)(2) – [Exit 3, Supplemental IGA for Regional Shelter](#)
- (5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body -- Section 30-4-70(a)(5) – [Jasper Ocean Terminal \(JOT\), Project Saltwater, Project Fraser](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS

6:30 P.M.

IV. Return to Open Session in Council Chambers

V. Pledge of Allegiance

VI. Invocation

VII. Approval of Agenda

VIII. Approval of the Minutes – August 17, 2020 and August 27, 2020

IX. Presentations and Proclamations

Presentation by Mr. Michael Butler of the Lowcountry Council of Governments, Workforce Development Board will be presenting a 4 Year Local Development Plan to Council.

X. Open Floor to the Public per Ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.

****Please submit Public Comments via email at comments@jaspercountysc.gov or via US Mail at Attention: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. If you would like to be contacted by phone during Open Floor, please email your name, address and phone number to the email address listed above.***

XI. Resolutions - None

XII. Ordinances

A. David Tedder – 1st reading to adopt Emergency Ordinance No. 2020-16 to provide for the Extension and Incorporation by Reference of the Provisions of Prior Emergency Ordinances, Address the Phased -in- Opening of County Facilities and Modifications to the County Declaration of a Local Emergency, and Matters Related Thereto, Including a Resolution Affirming Resolutions Regarding Safety Practices.

B. David Tedder – Public Hearing and 2nd reading of Ordinance No. 2020-17 to approve an Agreement to Transfer to the Jasper County School District surplus real property consisting of approximately 0.9 acres, more or less, generally described as the portion of TMP 063-26-33-002 containing the school district Administration Building on N. Jacob Smart Blvd., and to authorize the Jasper County Administrator to enter into the Agreement and execute such deeds and other documents as may be necessary and appropriate to effect the transfer.

C. David Tedder – Public Hearing of Ordinance No. 2020-18 authorizing the granting of an overhead powerline easement to Dominion at Gillisonville Town Square.

- D. **David Tedder** – Public Hearing and 2nd reading of Ordinance No. **2020-19** of Jasper County Council to Authorize Jasper County to Enter into a Facilities Use Lease Agreement with the Beaufort-Jasper Economic Opportunity Commission for the Use of a Portion of the Robertville and Coosawhatchie Community Centers.
- E. **David Tedder** - 2nd reading of Ordinance No. **2020-20** to establish, pursuant to section 4-1-170 of the Code of Laws of South Carolina 1976, as amended, a multi-county industrial/business park(Project Fraser) in conjunction with Hampton County, South Carolina; to provide for a written agreement with Hampton County as to the sharing of the revenues and expenses of the park; to provide for the distribution of revenues from the park among taxing entities having jurisdiction over the park; to provide for a fee in lieu of ad valorem taxation; and other matters related thereto.
- F. **David Tedder** – Public Hearing and 1st reading of an ordinance amending the Lowcountry Commerce Park Development Agreement by terminating the Agreement as to TMP Parcel 081-00-01-042, consisting of 39.96 acres and matters related thereto.
- G. **Lisa Wagner** - “1st Reading of a Zoning Text Amendment to Amend Article 6:1 – Table 1, *Permitted Uses and Conditional Uses*; and Article 11:7, *Industry Specific Conditional Use Regulations*; of the Jasper County Zoning Ordinance, to allow Animal Rescue Shelters in the Rural Preservation Zoning District as a conditional use.”
- H. **Andrew Fulghum** – 1st reading of an Ordinance by TITLE ONLY to establish, pursuant to section 4-1-170 of the Code of Laws of South Carolina 1976, as amended, a multi-county industrial/business park (Project Saltwater) in conjunction with Hampton County, South Carolina; to provide for a written agreement with Hampton County as to the sharing of the revenues and expenses of the park; to provide for the distribution of revenues from the park among taxing entities having jurisdiction over the park; to provide for a fee in lieu of ad valorem taxation; and other matters related thereto.
- I. **Andrew Fulghum** - 1st Reading of an Ordinance by TITLE ONLY authorizing the execution and delivery of a Fee-In-Lieu of Tax Agreement by and between a company known for the time being as “Project Saltwater” (the “Company”) and Jasper County, whereby Jasper County will enter into a Fee-In-Lieu of Tax Agreement with the Company and providing for payment by the Company of certain fees-in-lieu of ad valorem taxes; providing for special source revenue credits in connection with such agreement; and other matters relating thereto.

XIII. New Business

- A. **Dale Terry** – Presentation of the bids for the repaving of Schinger Avenue.
- B. **Kimberly Burgess** – Update on Marsh Cove Bids (**Verbal Update Only**)
- C. **Lisa Wagner** – Appointments and reappointments for the Planning Commission, Board of Zoning Appeals, SOLOCO Affordable Housing Trust Fund Steering Committee
- D. **Danny Lucas** – 2020 Census Update

XIV. Old Business - None

XV. Council Members Comments

XVI. Administrator's Report

XVII. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

XVIII. Adjourn

*Council may act on any item appearing on the agenda including items discussed in executive session.

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